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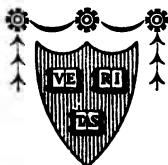
Faces of the Zodiac - 1879.

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A
DESCRIPTION

OF THE
Places and Degrees of the Zodiac,
AS GIVEN IN THE
ANCIENT AUTHORS,
BEING APPLICABLE TO GENETHLIACAL AND
HORARY ASTROLOGY.

EDITED BY R APH ABL,
The Astrologer of the Nineteenth Century.



London :
PUBLISHED BY THE AUTHOR.
1879-

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PREFACE.



IT has long been clear to my mind, that the influence or signification of the Faces and Degrees of the Zodiac has been neglected by modern authors, for I have sometimes observed persons following a peculiar employment, or possessing peculiar tastes and inclinations, the causes for which were not always clear in the nativity, and although the latter harmonized with such peculiarities, yet the significations were not sufficiently clear or explicit to enable any one to judge such; hence I concluded, that the degree ascending, or the "face" impressed upon the native some peculiar qualities, so I turned to some of the old authors, and found in them a description of the Zodiac, and every degree and face, and I applied it to practice and to the nativities of such persons with whom I was well acquainted, and I found truth therein; and this, coupled with the desire of several correspondents, have induced me to publish this little pamphlet, as I feel sure it will be found useful and interesting.

Where the natural bent and predominant inclination of the native are known, it will be found extremely useful in ascertaining the exact degree ascending, and in this way:—draw your figure for the estimated time of birth, then see what sign and degree are ascending, refer to the book, and read the signification of a few degrees both before and after the one ascending, and that which describes the native the nearest, place upon the ascendant, and alter the cusps of the other houses accordingly; also observe the “face” ascending, and see if this in any way agrees with the natural inclination of the native. If the nativity be your own, or a friend’s, you must consider yourself or him in an impartial spirit, not considering your actions, but your *real predominant feeling or inclination*. As no one can mistake the method of using these tables, I do not consider an example necessary, but simply say that the ancient astrologers (who were much better astrologers than the moderns), valued these tables to a great degree, and I judge there will be but few of my readers who do not find them both truthful and useful.

R A P H A E L.

A DESCRIPTION
OF THE
FACES AND DEGREES
OF THE
ZODIAC.

FIRST OF ARIES (♈).

THE first face of Aries, is of Mars, and it is a face of boldness, fortitude, stoutness, and immodesty.

The second face of Aries, is of the Sun, and is a face of nobility, highness, rule and great dominion.

The third face of Aries, is of Venus, and is a face of subtlety in every work, and of meekness, of play, mirth and beauty.

In the first face of Aries, ascends a valiant man armed, holding out a faulchion in his right hand.

In the second face, ascends a man in a gown like a clergyman.

The third face of Aries, ascends a young woman sitting on a stool, and playing on a lute.

THE FORMS ASCENDING THROUGHOUT ALL THE
DEGREES OF ARIES.

In the first degree of Aries, there ascendeth a man holding a sickle in his right hand, and in his left hand an engine of war.

A man then born, or querent, shall be laborious, and much exercised in warlike affairs.

In the second degree of Aries, there ascends a man having a head like a dog, stretching out his right hand towards the skies, and holding a staff in his left hand.

It denotes the man born under that degree, will be a litigious and troublesome person, and envious as a dog.

The third degree of Aries, ariseth like a handsome person stretching forth his right hand, as if he was showing the various things of the world, and applying his left hand to a girdle about him.

It signifies a peaceable quiet person.

In the fourth degree of Aries, ascends a man with a curled head of hair, holding a hawk in his right hand, and a whip in his left hand.

The person signified by this ascension is seldom rich, but a spender of his estate, consuming all he hath in his age.

The fifth degree ascendeth like two men, one

holding in his hand an axe cleaving wood ; the other holding a sceptre in his right hand.

It signifies a person that will be a provident housekeeper, and provide for his family.

The sixth degree of Aries, ascends a king crowned, holding a globe in his right hand ; and a sceptre in the left.

The person under this ascension will exceed all his kindred and acquaintance in greatness.

The seventh degree of Aries ascends like a man armed all over, holding a dart in his right hand.

It denotes a wary careful person, a preserver of himself.

In the eighth degree of Aries, there ascends a man having his head covered with a helmet, and nowhere else armed, holding in his right hand a cross-bow.

Under this degree are signified quarrelsome contentious persons and murderers.

The ninth degree of Aries, ascendeth a man bare-headed, well clothed over his body with a gown, holding a sword in his left hand, with the point downwards.

It signifies talkative persons, full of words, and of wonderful spirit.

The tenth degree of Aries, ariseth like a man bare-headed, but clothed over his body, piercing a bear through with a spear.

It signifies a forester or hunter.

The eleventh degree of Aries, ascends a woman standing, holding a distaff in her hand.

It signifies a person's loving friendship and hospitality.

The twelfth degree of Aries, ascends an eagle, spreading out her wings over her young ones sitting under her.

It denotes ambitious persons, proud, covetous of applause, and aspiring to be exalted to dignity.

The thirteenth degree of Aries, ascends like a subtile person, with his right hand holding a goat by the horns.

The person under this degree will be wonderfully famous.

The fourteenth degree of Aries, ariseth like a captive man, standing upright between two pillars, having his arms bound with two chains.

It denotes persons much subject to imprisonment.

The fifteenth degree of Aries, ascendeth like a man bare-headed, his arms stretched out, and clothed with a habergeon.

It signifies thieves, wretchless, lewd and wicked persons.

The sixteenth degree of Aries, ariseth a man labouring with a dung-fork ; or sometimes a man pouring water out of a pitcher.

It denotes a fisherman, or a labourer.

The seventeenth degree of Aries, ariseth like a man standing idle, clothed in fine silk.

It represents fine, delicate persons.

The eighteenth degree of Aries, ascends a woman sitting in a chair, holding up her right hand.

It denotes a man loving peace and quietness.

The nineteenth degree of Aries, ariseth a man clothed with an habergeon, standing and showing treasure and money with his hands.

Denotes a thief; wicked, debauched person is signified by this degree.

The twentieth degree of Aries, ascends a man with a helmet on his head, and an ostrich feather in his hat, riding upon a bull, leading a horse with his left hand.

The person under this degree will be malicious.

The twenty-first degree of Aries ascends a dog sitting and turning his face towards a lion.

It signifies a faithful companion.

The twenty-second degree of Aries, ascends a bear, sitting and holding a great beam in his mouth.

The man will be a wicked person that is signified by it.

The twenty-third degree of Aries, ascendeth six serpents, three of them fighting against the other three.

The persons under this degree will have many enemies.

The twenty-fourth degree of Aries, ascends a naked woman covering her secret parts with her left hand, and holding up her right hand.

If the native be a woman, she will be desirous of a man ; if a man, much given to women.

The twenty-fifth degree of Aries, ascends a man with curled locks, riding upon a ram, holding him by the horns.

It signifies a citizen covetous to bear rule.

The twenty-sixth degree of Aries, ascends two Suns, the one shining against the other.

Denotes a man bearing rule, and keeping his power hereby.

The twenty-seventh degree of Aries, ascendeth like a great dragon lying upon the Earth.

It signifies a person to be potent in old age.

The twenty-eighth degree of Aries, ascends a woman standing upright, being well clothed.

It denotes a pleasant peaceable person.

The twenty-ninth degree of Aries, ascends a man holding a saw in his right hand.

A laborious person nourishing himself and his wife by his labour, it signifies hereby.

The thirtieth degree of Aries, ascends an austere woman, leading a saddle-horse in her right hand.

The person under this degree will be high-minded, ambitious to bear rule over others.

SECONDLY OF TAURUS (♉).

THE first face of Taurus is the face of ♀, and it is a face of plowing, sowing, building, peopling houses of learning and wisdom in the Earth, and so learning in Geometry.

The second is the face of the ♀, and it is a face of power, nobility, dignity, and necessity over people.

The third face is of ♀, and it is a face of misery, slavery, madness, necessity and baseness.

In the first face of Taurus, ascends a book, a young man tilling of the ground.

In the second face of Taurus, a tall man girt with a girdle, holding a key in his right hand.

The third face of Taurus, a decrepid old man leaning on a crutch, hanging down one arm, and having a wooden leg.

The first degree of Taurus, ascends a man leading a bull to the slaughter, holding a staff in his hand.

It signifies a hangman.

The second degree of Taurus, ascends a woman holding a horse-tail in her hand.

- It denotes an idle person.

The third degree of Taurus, ascends an old woman naked, covering her *pudenda* with her left hand.

It signifies a woman desirous of a man in her old age, and to continue young.

The fourth degree of Taurus, ascends like a woman holding a whip in her right hand.

It denotes a hasty angry person, and malicious.

The fifth degree of Taurus, ascends like a bull sitting in a chaldron.

By this ascension are signified men loving hospitality, good housekeepers.

The sixth degree of Taurus, ascends a man having three heads, and pointing to the ground with his right hand.

It signifies a prudent, wise, and illustrious person.

The seventh degree of Taurus, ascends a beautiful woman standing naked.

It signifies a person of a proud mind.

The eighth degree of Taurus, ascends a sorrowful woman sitting upon a footstool.

It signifies a person of low, humble, dejected spirit.

The ninth degree of Taurus, ascends a man holding a whip in his hand, feeding sheep and goats in a field.

The person under this degree will be a neat-herd or shepherd.

The tenth degree of Taurus, ascend two men standing, with a dog playing between them.

It signifies an idle person, much addicted to venerous acts.

The eleventh degree of Taurus, ascends a crow standing on the ground, and picking off his feathers.

It denotes a covetous person.

The twelfth degree of Taurus, ascend two women standing hand in hand.

It imports a benevolent well-minded person.

The thirteenth degree of Taurus, ascend two women with staves, smiting and striking one another.

It denotes a troublesome, contentious, wrangling person.

The fourteenth degree of Taurus, ascends a man holding a staff in his hand.

It denotes one peaceable, an appeaser of quarrels, or one restraining and bridling the contentious.

The fifteenth degree of Taurus, ascend seven fowls flying in the air.

It signifies an unstable, wavering-minded man.

The sixteenth degree of Taurus, ascends a man riding on an ass.

It denotes a sluggard, a man slow and tedious in all his actions.

The seventeenth degree of Taurus, ascends a bull bound by the middle to a tree.

It signifies a man much over-laden with daily labour.

The eighteenth degree of Taurus, ascend two bulls fighting one against the other.

It denotes a raging furious person.

The nineteenth degree of Taurus, ascends a woman pouring water out of one pot into another.

It signifies a smooth-tongued person.

The twentieth degree of Taurus, ascend two dogs a-fighting.

It denotes an envious person, and also wicked.

The twenty-first degree of Taurus, ascends a bear looking down backwards.

It denotes a wicked, malicious and wrathful person.

The twenty-second degree of Taurus, ascend three men holding one another by the hands.

The person signified hereby will be a lover of peace and friendship.

The twenty-third degree of Taurus, ascends a man falling backwards to the earth.

It signifies a man unfortunate in all things.

The twenty-fourth degree of Taurus, ascends a crooked man holding himself up on his staff.

It denotes a person weak and feeble in his actions.

The twenty-fifth degree of Taurus, ascends a man standing upright, and holding a staff in his hand.

It signifies a valiant man, strong and powerful in his deeds.

The twenty-sixth degree of Taurus, ascends a man standing, showing his hand.

It denotes a peaceable person, or a peacemaker is hereby signified.

The twenty-seventh degree of Taurus, ascends the similitude of a field of wheat, or corn standing uncut.

This ascension denotes a gatherer together and heaper up of riches.

The twenty-eighth degree of Taurus, ascends a woman leading a horse by the bridle.

It denotes a person desirous to rule over others.

The twenty-ninth degree of Taurus, ascends a woman leading an ass with a bridle, or otherwise a woman leading a he-goat by the horns.

Hereby is signified a woman that rules over her husband and family.

The thirtieth degree of Taurus, ascends a fair beautiful building.

Hereby is signified a person delighting to do pleasant and delectable deeds.

THIRDLY OF GEMINI (II).

THE first face of Gemini is of ♃, and is a face of writings, of giving and receiving money, of petition, and wisdom in unprofitable things.

The second face of Gemini is of ♂, and is a face of burden, pressure, labour, and getting goods by labour, and of dishonest actions.

The third face of Gemini is of the ☉, and is a face of oblivion, disdain, of mirth and jollity, and of hearing unprofitable words.

The first face of Gemini ascendeth like a young man girt with a girdle.

The second face of Gemini ascendeth like a man with an axe cutting of wood.

The third face of Gemini ascends a man with a hawk in his right hand, and a pipe in his left.

The first degree of Gemini, ascend two men sitting on the ground, holding one another by the hands.

It signifies a joyful merry man.

The second degree of Gemini, there ascends one man girt with a sword, leading two other naked men bound.

The person hereby signified, will be a jailor or a thief-taker.

The third degree of Gemini, ascends a man singing, and playing on a lute.

It denotes a man causing joy to others.

The fourth degree of Gemini, ascends a man leading his wife by the hand.

It signifies one keeping good hospitality and entertainment for others.

The fifth degree of Gemini, ascends a man holding a cross-bow in his left hand, and a girdle in his right.

It signifies a man preparing for war.

The sixth degree of Gemini, ascends a man holding a balance in his right hand.

It signifies a merchant or a dealer.

The seventh degree of Gemini, ascend two brides hand in hand.

It denotes a person employed in nuptial affairs.

The eighth degree of Gemini, ascends a smith smiting on iron, and a woman standing by idle.

It signifies a person shunning labour, and loving idleness.

The ninth degree of Gemini, ascends a king sitting on a throne, having a globe in his right hand, and a sceptre in his left hand.

Signifying a man shall have great power and authority that is born under this degree, as may also a querent be.

The tenth degree of Gemini, ascends a man lifting up another man from the ground.

It signifies a person composing differences friendly amongst others.

The eleventh degree of Gemini, ascends an eagle fluttering with her wings over three of her young ones.

The person will be a sooth-sayer, or conjurer, that is signified hereby,

The twelfth degree of Gemini, ascend two women standing weeping.

It signifies a sorrowful person.

The thirteenth degree of Gemini, ascend three crowns standing together on the ground.

It denotes a covetous and envious person.

The fourteenth degree of Gemini, ascend two foxes devouring hens.

The person under this degree will be a glutton and a covetous person.

The fifteenth degree of Gemini, ascends a man having three heads.

It signifies one of good understanding.

The sixteenth degree of Gemini, ascends like a bridge beside the water.

It signifies a man labouring without profit.

The seventeenth degree of Gemini, ascends a man without hands, and idle.

It signifies an unprofitable person in a mean condition.

The eighteenth degree of Gemini, ascends a fox running swiftly.

It denotes a laborious person.

The nineteenth degree of Gemini, ascends a poor man carrying a staff on his shoulder.

It signifies the person will be a traveller, a foot-post.

The twentieth degree of Gemini, ascend three snakes lying on the ground.

The person under this degree will be wise and of good understanding.

The twenty-first degree of Gemini, ascends a man sitting on horseback.

It signifies a client, or one retaining another to have his defence.

The twenty-second degree of Gemini, ascends two birds chattering together.

It signifies a fowler.

The twenty-third degree of Gemini, ascends a decrepid old man leaning on a staff.

It demonstrates a poor, miserable, idle person.

The twenty-fourth degree of Gemini, ascend two women sitting at play together.

It represents one given to mirth and jollity.

The twenty-fifth degree of Gemini, ascends a man holding a book open in his hand.

It denotes a studious person.

The twenty-sixth degree of Gemini, ascend two dogs fighting.

It represents a quarrelsome litigious person.

The twenty-seventh degree of Gemini, ascends a woman standing idle, and weeping.

It denotes an idle vagabond given to theft.

The twenty-eighth degree of Gemini, ascend two bulls, one greater than the other.

A laborious man is hereby represented.

The twenty-ninth degree of Gemini, ascend three dogs, two running one way together, and the other the contrary way.

The man or person thereby signified, will be a huntsman to some nobleman.

The thirtieth degree of Gemini, ascend two men, each of them leading a hound in chains.

It signifies a huntsman of a king or a prince.

FOURTHLY OF CANCER (♋).

THE first face of Cancer is of ♀, and is a face of joy, subtlety, humanity, courtesy, and of such things as induce men to love.

The second face of Cancer is of ☿, and is a face of jollity, mirth, of women, of riches and plenty.

The third face of Cancer is of the ♃, and is a

face of hunting, pursuing fugitives, of getting goods by war, quarrels and contention amongst men.

The first face of Cancer appeareth like a beautiful woman holding a flower in her hand.

The second face of Cancer, ascend a man and woman sitting at a table with great heaps of money before them.

The third face of Cancer, ascends a hunter blowing a horn with a dog by his side, and a spear on his shoulder.

The first degree of Cancer, ascend a man and a woman holding one another by the hands and rejoicing.

It signifies an amiable person given to mirth.

The second degree of Cancer, ascend two women, standing idle like two turrets.

The person signified by this ascension will be idle and careless of any business.

The third degree of Cancer, ascends like two women sitting, and two men standing before them.

It denotes a serving man, one waiting upon another's pleasure.

The fourth degree of Cancer, ascends a maid standing idle expecting a man.

It represents a libidinous person full of lustful thoughts.

The fifth degree of Cancer, ascends a woman standing expecting a man.

It denotes a luxurious person.

The sixth degree of Cancer, ascends a man holding a goat in a brass-pot.

It signifies a fool or idiot.

The seventh degree of Cancer, ascends a man leading a goat with a girdle about his horns.

It denotes a hangman or murderer.

The eighth degree of Cancer, ascends a house, and a woman standing, as it were absconding herself behind it.

It signifies a lazy, slow and lascivious person.

The ninth degree of Cancer, ascends a woman holding a distaff in her right hand.

It imports a laborious person for little profit.

The tenth degree of Cancer, ascends a man holding a chest in his right hand.

It denotes also a laborious and covetous person.

The eleventh degree of Cancer, ascends a ship standing in the water.

It represents a fisherman, or one that gets his living by the water.

The twelfth degree of Cancer, ascends a man carrying the skin of a beast on his shoulders.

A cobbler or currier, or such handicraft, is hereby signified.

The thirteenth degree of Cancer, ascends a boy sitting holding a book open, with a pen in his hand.

It represents a studious person.

The fourteenth degree of Cancer, ascends a lamb having a crown of gold on his head.

It signifies a goldsmith, or a man that works in gold.

The fifteenth degree of Cancer, ascends a house, and a mouse lying in her nest under the roof thereof.

It signifies a man desirous to keep home.

The sixteenth degree of Cancer, ascends a bird holding a serpent under her feet.

It imports a man accounting himself noble.

The seventeenth degree of Cancer, ascends a woman standing idle.

It signifies a sluggish, slothful person.

The eighteenth degree of Cancer, ascend two women sitting at play at tables.

It signifies a joyful, merry person, as also loving too free.

The nineteenth degree of Cancer, ascends a man having a spear in his right hand and a pipe in his left.

It signifies a stage-player, or a gamester it represents.

The twentieth degree of Cancer, ascends a dog sitting in a chariot.

It signifies a slothful person.

The twenty-first degree of Cancer, ascends a chariot standing empty.

It denotes a person given over to vanity.

The twenty-second degree of Cancer, ascends a man standing idle.

It signifies a lazy, ill-natured fellow.

The twenty-third degree of Cancer, ascends a running water.

An unstable, inconstant person is signified.

The twenty-fourth degree of Cancer, ascend two horses, one leaping upon the other's back.

It represents a man of aspiring thoughts, coveting dignities and authority over others.

The twenty-fifth degree of Cancer, ascends a horse running in a field.

It signifies an unstable person.

The twenty-sixth degree of Cancer, ascends a water springing out of mountains.

It signifies a moveable, unstable man, or never fixed.

The twenty-seventh degree of Cancer, ascends a horse bridled.

It signifies a man in bondage and servitude.

The twenty-eighth degree of Cancer, ascend two men sitting under a tree.

It denotes an idle person.

The twenty-ninth degree of Cancer, ascends a man hanging on the gallows.

It plainly signifies a thief.

The thirtieth degree of Cancer, ascends a ship sailing on the water.

It denotes a sailor or mariner.

FIFTHLY OF (Ω).

THE first face of Leo is of η , and is a face of cruelty, wickedness and violence, of sustaining great labours, boldness and lust.

The second face of Leo is of μ , and is a face of love, society, not parting from, not losing of one's own, for avoiding quarrels.

The third face of Leo is of *Mars*, and is a face of wrangling, quarrelling, ignorance, necessity, of victory over the miserable and vile, through their ignorance, of occasion of drawing swords, and wars.

The first face of Leo, ascends like a man riding on a lion, with a feather in his hat.

The second face of Leo, ascends a man holding a hawk on his fist.

The third face of Leo, ascends a man holding a sword drawn over his head in one hand, and a buckler in the other.

The first degree of Leo, ascends a man holding a lion's head in his hand.

It signifies a valiant and courageous man.

The second degree of Leo, ascends a ship, one side thereof inclining towards the waters.

It denotes the person will be unfortunate in the waters.

The third degree of Leo, a man ascends sitting mourning upon a footstool.

It signifies a sorrowful person.

The fourth degree of Leo, ascends a fish swimming in the water.

A prudent and crafty person is hereby signified, affected of great men.

The fifth degree of Leo, ascends a serpent lying ramping upon the ground.

It signifies an envious, malicious, treacherous man.

The sixth degree of Leo, ascends a man holding a sword drawn in his right hand.

A litigious person, desirous to resist others, is signified hereby.

The seventh degree of Leo, ascends a man riding upon a lion.

A valiant man, strong and wise, is by this denoted.

The eighth degree of Leo, ascends a fire flaming. It signifies a labourer with fire.

The ninth degree of Leo, ascends a man well clothed and adorned.

It signifies a proud ambitious man.

The tenth degree of Leo, ascends death standing with a scythe in his hands.

It plainly denotes a villain and a murderer.

The eleventh degree of Leo, ascends a woman standing and showing her naked belly.

It denotes an impudent, immodest person.

The twelfth degree of Leo, ascends a beautiful woman well adorned.

It signifies a chaste and modest person.

The thirteenth degree of Leo, ascends a bull feeding in pasture.

It signifies a man constant and stable in his deeds.

The fourteenth degree of Leo, ascends a man standing idle.

It denotes a loiterer.

The fifteenth degree of Leo, ascends a dog or lion lying couched in the grass.

It signifies a valiant man, without fear.

The sixteenth degree of Leo, ariseth a bridled ass.

It signifies a dull person, also ignorant.

The seventeenth degree of Leo, ascends a camel standing.

The person hereby signified will be full of spirit.

The eighteenth degree of Leo, ascends a key of a chamber.

It signifies a man of great imports or truth.

The nineteenth degree of Leo, ascends a man leading a horse by the bridle.

It signifies a client, or one pertaining to a nobleman.

The twentieth degree of Leo, ascends a man holding a roll of paper in his hands.

A messenger or carrier it signifies.

The twenty-first degree of Leo, ascends a man holding a key in his hand.

It signifies a keeper of good hospitality.

The twenty-second degree of Leo, ascends a man lying as if he was dead.

It signifies a weak and feeble person.

The twenty-third degree of Leo, ascends a man having two heads.

It signifies a man of several minds and opinions.

The twenty-fourth degree of Leo, ascends a man holding a lock in his hand.

It signifies a man meditating wisdom.

The twenty-fifth degree of Leo, ascends a man swimming in the water.

It denotes a fisherman or one that is a waterman.

The twenty-sixth degree of Leo, ascends a man working with a dung-fork.

It signifies a labourer or working man.

The twenty-seventh degree of Leo, ascends a man holding a sickle in his right hand.

A laborious person it represents.

The twenty-eighth degree of Leo, ascends three men sporting all together.

It represents an idle fellow.

The twenty-ninth degree of Leo, ascend a man and woman holding one another by the hands.

An amiable person is hereby signified.

The thirtieth degree of Leo, ascends a servant riding on horse-back.

The man by this ascension is signified that he will be a servant unto others.

SIXTHLY OF (♍).

THE first face of Virgo is of the ☉, and is a face of sowing, ploughing, of planting herbs, peopling, gathering together riches and food.

The second face of Virgo, is of ♀, and is a face of gain, of getting substance, covetously taking together, and being covetous, and arising with the strength of men.

The third face of Virgo is of ☿, and is a face of old age, of debility, slothfulness, and of loss of

the members through infirmities, of pulling up trees, and depopulating of places peopled.

In the first face of Virgo ascends a man laying money into a chest.

In the second face of Virgo, ascend two men, one having a purse in his hand.

In the third face of Virgo, ascends a decrepid old man leaning on a staff.

The first degree of Virgo, ascends a woman adorned, expecting the sight of a man.

It signifies a lover, either man or woman.

The second degree of Virgo, ascend two women standing idle.

It signifies a vagabond and idle person.

The third degree of Virgo, ascends a man holding a book of accompts in his hand.

It denotes a merchant or an exciseman.

The fourth degree of Virgo, ascends a man at plough with oxen.

It denotes a labourer in the field.

The fifth degree of Virgo, ascends an eagle resting.

It denotes a man living without any labour or work.

The sixth degree of Virgo, ascends a woman well clothed, standing idle.

A very idle person it represents.

The seventh degree of Virgo, ascends a simple woman and idle.

It denotes a sluggish person.

The eighth degree of Virgo, ascends a man sitting under a tree.

It denotes a shepherd or shepherds.

The ninth degree of Virgo, ascends a woman well clothed, with red face, standing idle.

The person hereby signified will be angry, luxurious.

The tenth degree of Virgo, ascends a man well clothed, standing idle, holding an apple in his hand.

It denotes a vagabond or wanderer about.

The eleventh degree of Virgo, ascends a white horse bridled, running.

The person hereby signified will be swift a-foot.

The twelfth degree of Virgo, ascends a man in red clothes, with a black face.

A wicked person it represents.

The thirteenth degree of Virgo, ascend two women gathering roses.

It denotes a merry, jocular person.

The fourteenth degree of Virgo, ascends an ox standing in pasture.

It denotes a laborious person, and a perfect slave.

The fifteenth degree of Virgo, ascend two merry women standing together.

It signifies a merry person without care.

The sixteenth degree of Virgo, ascend two dogs running together.

It denotes a huntsman, or one belonging to the game.

The seventeenth degree of Virgo, ascends a fair castle compassed about with walls.

It denotes a person living in safety.

The eighteenth degree of Virgo, ascends a tree full of leaves standing in grass.

It denotes the person to be a labourer in woods.

The nineteenth degree of Virgo, ascends a man sitting as a servant upon a horse.

The person will be a retainer to another.

The twentieth degree of Virgo, ascends a bird following a mole or a mouse.

It signifies a person contrary to others.

The twenty-first degree of Virgo, ascends a man standing and holding gold in his right, and silver in his left hand.

It denotes a very rich person.

The twenty-second degree of Virgo, ascends a naked woman carrying a goat and a lamb on her shoulders.

It denotes an immodest person, impudent and whorish.

The twenty-third degree of Virgo, a man ascends rowing a boat in the water with an oar.

It denotes a mariner or seaman.

The twenty-fourth degree of Virgo, ascends a bird bound by the neck to a post.

It signifies a man who will be restrained and held to hard labour.

The twenty-fifth degree of Virgo, ascends a man casting a stone into a ditch.

It signifies a litigious person.

The twenty-sixth degree of Virgo, ascend two men discoursing together.

The person hereby denoted will be well educated.

The twenty-seventh degree of Virgo, ascend two women standing idle.

An idle person is denoted by this degree.

The twenty-eighth degree of Virgo, ascend birds, some flying in the air and some upon the ground.

It signifies a man shall have much rents.

The twenty-ninth degree of Virgo, ascends dew or rain falling on the ground.

The person will be religious, and a good churchman.

The thirtieth degree of Virgo, ascends a dumb man standing still.

It denotes a fool and an idiot, sometimes a cunning knave.

SEVENTHLY OF (\simeq).

THE first face of Libra is of the \gg , and is a face of justice, right and truth, of succouring the weak against the strong and wicked, and of helping the poor and miserable.

The second face of Libra is of h , and is a face of gluttony, of sodomy, of singing and mirth, and following evil pleasures.

The third face of Libra is of \mathcal{U} , and is a face of quietness, plenty, and of good life, quiet and secure.

The first face of Libra, ascends a student having a book open before him.

The second face of Libra, ascends an old man in a gown, sitting in a chair very grave.

The third face of Libra, ascends a young man having a cup in his hand.

The first degree of Libra, ascends a man holding in each hand a spear.

The man that has this ascendant will be a warrior.

The second degree of Libra, ascends a clergyman with a pot of incense.

It signifies a religious and faithful person.

The third degree of Libra, ascends a decrepid man, crooked in his hands, and feet, and legs.

It denotes a miserable, laborious person.

The fourth degree of Libra, ascends a man at plough with horses.

It denotes a labourer in the fields, in part a slave.

The fifth degree of Libra, ascends a black bird with a red bill.

It denotes a fat, gross man.

The sixth degree of Libra, ascends a man drawing a plough himself.

It signifies a man taking a great deal of pains without any sense or reason.

The seventh degree of Libra, ascends a man holding a gold ring in his right hand.

The person is signified to be a lover, or courteous.

The eighth degree of Libra, ascends a woman weeping over one that is sick.

It represents a sorrowful man.

The ninth degree of Libra, ascends a man holding a sword over his head in his right hand.

It signifies a litigious person.

The tenth degree of Libra, ascends a black bird holding his beak to the ground.

The person is signified to be altogether a sloven.

The eleventh degree of Libra, ascends a man with black hands and face, but white feet.

It denotes an idle, dull, and unstable wavering-minded person.

The twelfth degree of Libra, ascends a woman standing and looking about her.

The person having this ascendant will be a slothful, vagabond person.

The thirteenth degree of Libra, ascend a man and a woman going two several ways.

The person having this degree arising, will be contentious, and live divided from others.

The fourteenth degree of Libra, ascends a great looking-glass fixed upon a wall.

It denotes a proud person.

The fifteenth degree of Libra, ascend two hearts hanging together.

It signifies a worldling.

The sixteenth degree of Libra, ascends a camel running.

It denotes the person to be swift and valiant.

The seventeenth degree of Libra, ascends a bird sweetly singing.

It denotes a person full of mirth.

The eighteenth degree of Libra, ascends the similitude of a village neatly built.

It signifies a man having dominion in the country.

The nineteenth degree of Libra, ascends a fair castle on a mountain.

It denotes a very noble man.

The twentieth degree of Libra, ascends a fair altar beautifully adorned.

It signifies a religious and honest person.

The twenty-first degree of Libra, ascends a man riding on an ass or horse.

The man will be a horseman, or groom, and servant.

The twenty-second degree of Libra, ascend two horses saddled.

It denotes a man coveting much, and enjoying little.

The twenty-third degree of Libra, ascends a physician viewing an urinal through a glass.

It denotes the man to be a physician, who has this degree.

The twenty-fourth degree of Libra, ascends a man in the upper part, and a horse in the lower parts, beating a dragon with a staff.

It denotes a strong person.

The twenty-fifth degree of Libra, ascends a peacock standing on the grass.

It denotes a very proud person.

The twenty-sixth degree of Libra, ascends a man beating a lion with a staff.

It denotes the person to be a conqueror in war.

The twenty-seventh degree of Libra, ascends a shady tree standing in a garden.

It denotes the man to be a gardener.

The twenty-eighth degree of Libra, ascends a man labouring with a spade.

A laborious person it represents.

The twenty-ninth degree of Libra, ascends a woman standing idle.

It signifies an idle person, as also slothful.

The thirtieth degree of Libra, ascends a hare running out of a wood.

The man hereby signified will be inconstant and unstable.

EIGHTHLY OF (♏).

THE first face of Scorpio is of ♂, and is a face of strife, sadness, deceit, detraction, perdition, and treachery.

The second face of Scorpio is of the ☉, and is a face of affronts, detections, stirring up mischiefs and quarrels, between men, and continuing that strife which it stirreth up.

The third face of Scorpio is of ♀, and is a face of war, drunkenness, and violence, fornication, wrath, and pride.

In the first face of Scorpio, appear two men a-fighting, and tearing one another by the hair.

In the second face of Scorpio, ascends a man sitting on a stool, and two dogs a-fighting by him.

In the third face of Scorpio, ascend two women pulling one another by the hair of the head, one having a staff in her hand, striking the other on the head (and therefore they must needs be very wicked).

The first degree of Scorpio, ascends a man hold-a spear in his hand.

It denotes a thief and a wicked fellow.

The second degree of Scorpio, ascends a man riding upon an elephant.

It denotes a strong, valiant and unstable person.

The third degree of Scorpio, ascends a man standing idle.

It declares the person to be wicked and idle, &c.

The fourth degree of Scorpio, ascends a man playing on a harp.

It denotes a jocund or merry person.

The fifth degree of Scorpio, ascends a man wanting the lower part of his body.

The person will be imperfect in his deeds.

The sixth degree of Scorpio, ascends an ass or horse bridled and saddled, ready for to ride.

It signifies a man producing few things to good effect.

The seventh degree of Scorpio, ascends a man

sitting, and having a purse of money in his right hand, and in his left a golden cup.

It denotes a rich merchant or dealer.

The eighth degree of Scorpio, ascends a great cock standing.

It denotes the man to be a scrivener or student.

The ninth degree of Scorpio, ascends a man sitting in a tub.

It denotes one of little wit.

The tenth degree of Scorpio, ascends a head with a face much wrinkled.

It signifies a person of strange opinions.

The eleventh degree of Scorpio, ascends a man holding a scorpion by the neck.

It signifies an envious, deceitful person.

The twelfth degree of Scorpio, ascends a great serpent with three flies biting of her.

It signifies a wise man, but wicked.

The thirteenth degree of Scorpio, ascends a fair and strong tower.

The person will be a strong labourer.

The fourteenth degree of Scorpio, ascends a well without water.

It signifies a man void of sense, and without wit.

The fifteenth degree of Scorpio, ascends a fair woman standing idle.

It denotes an idle and silly sort of person.

The sixteenth degree of Scorpio, ascends a woman giving alms to a poor man.

It signifies a merciful person.

The seventeenth degree of Scorpio, ascends a wolf running in a field.

It signifies a thief and a murderer.

The eighteenth degree of Scorpio, ascends a house, and a woman hiding herself behind the door.

It denotes a sluggish, idle, careless person.

The nineteenth degree of Scorpio, ascends a dog with a great mouth and ears.

It represents a noble and rich person.

The twentieth degree of Scorpio, ascends a man sitting on a camel.

It signifies a valiant, courageous man.

The twenty-first degree of Scorpio, ascends a horse standing freely in a field.

It signifies the person shall not be subject to the yoke of others.

The twenty-second degree of Scorpio, ascends a great flood of water.

An unstable person is hereby denoted.

The twenty-third degree of Scorpio, ascend many rivers flowing out of a fountain.

It signifies an unstable, inconstant person.

The twenty-fourth degree of Scorpio, ascends a woman holding a distaff in her right hand.

It denotes a laborious person.

The twenty-fifth degree of Scorpio, ascends a wolf carrying a fowl in his mouth.

It signifies a thief and a robber.

The twenty-sixth degree of Scorpio, ascends a man carrying garments spoiled on his shoulders.

It denotes a destroyer of goods, &c.

The twenty-seventh degree of Scorpio, ascend two men speaking together.

It signifies a jocund, sociable person.

The twenty-eighth degree of Scorpio, ascends a house or a great church.

It denotes a man much given to prayers.

The twenty-ninth degree of Scorpio, ascends a master sitting with a book open.

It denotes a studious and learned man.

The thirtieth degree of Scorpio, ascends a serpent with a great head.

It denotes a prudent and wise person.

NINTHLY OF (↑).

THE first face of Sagitary is of ♄, and is a face of boldness, freedom, and warfare.

The second face of Sagitary is of the ♃, and is a face of fear, of lamentation, grief, and of a fearful spirit over his own body.

The third face of Sagitary is of h_7 , and is a face of wilfulness and not being persuaded from it, of contrarying, yielding, agility in evil, strife, and horrible things.

The first face of Sagitary, ascends a man armed with a pole-axe in his hand.

The second face of Sagitary, ascends a man sitting mourning on a stool.

The third face of Sagitary, ascends a man with a feather in his hat, holding a staff on the top of his fingers.

The first degree of Sagitary, ascend three men standing without heads.

The person hereby signified will be religious and just.

The second degree of Sagitary, ascends a man shooting an arrow out of a crossbow.

It signifies a person always litigious.

The third degree of Sagitary, ascends a man sitting on a ram clothed with a flame of fire.

It signifies a litigious and troublesome person.

The fourth degree of Sagitary, ascends a man carrying a spear on his shoulder.

It signifies a destroyer, a wasteful person.

The fifth degree of Sagitary, ascends an ox with three horns.

It denotes a man of good understanding.

The sixth degree of Sagitary, ascends a fair young boy crowned with laurel, and a shepherd's crook in his right hand,

The person hereby denoted will be a ranger or a shepherd.

The seventh degree of Sagitary, ascends a woman standing idle.

The person hereby signified will be an idle person.

The eighth degree of Sagitary, ascend two men playing at dice upon a table.

It denotes a player or gamester.

The ninth degree of Sagitary, ascends a great fire of wood burning.

It signifies the person to be a labourer in fiery business.

The tenth degree of Sagitary, ascends a portion of gold and silver in the earth.

It signifies a rich and careful person.

The eleventh degree of Sagitary, ascends an ape sitting upon a wolf.

It signifies a ruler over another man.

The twelfth degree of Sagitary, ascends a man riding upon a goat.

It denotes a contrarier of other people.

The thirteenth degree of Sagitary, ascends a man having his hands bound behind him.

It signifies a conquered, vanquished man.

The fourteenth degree of Sagitary, ascends a master holding a book open.

The person hereby signified will be learned.

The fifteenth degree of Sagitary, ascends a man walking by a horse saddled.

It denotes a fearful and cowardly person.

The sixteenth degree of Sagitary, ascend chariot-wheels without the body.

It signifies a person void of reason.

The seventeenth degree of Sagitary, ascends a decrepid person leaning on a staff.

Denotes a man much given to prayer and meditation.

The eighteenth degree of Sagitary, ascends a man holding a bird by the tail, and in the other hand a burning torch.

The person signified hereby will be a fowler, or a searcher of secrets.

The nineteenth degree of Sagitary, ascends a house compassed about with burning faggots.

The man hereby signified will be a labourer, and compassed about with dreads and fears.

The twentieth degree of Sagitary, ascend three men walking, leading one another by the arms.

It denotes one merry and sociable.

The twenty-first degree of Sagitary, ascends a man standing in the habit of a doctor.

It denotes a wise man.

The twenty-second degree of Sagitary, ascend two men piercing one another with their swords.

It signifies a thief and a man-slayer.

The twenty-third degree of Sagitary, ascends a woman cutting another in the breast with a knife.

It denotes one bloody-minded and a murderer.

The twenty-fourth degree of Sagitary, ascends a man running himself through with a sword.

It denotes one that is his own enemy only.

The twenty-fifth degree of Sagitary, ascends a man vomiting upon the ground.

It signifies a drunkard, yet a laborious person.

The twenty-sixth degree of Sagitary, ascends a man playing with a little staff.

The man will be a stage-player, and a merry one.

The twenty-seventh degree of Sagitary, ascends a man hanging with his hands on a beam.

It denotes a merry fellow.

The twenty-eighth degree of Sagitary, ascends a man riding on a camel.

It signifies a valiant and bold person.

The twenty-ninth degree of Sagitary, ascends a man tumbling himself out of one bed to another.

A childish and foolish person it signifies.

The thirtieth degree of Sagitary, ascends a man holding horse-shoes in his hand.

It signifies a blacksmith.

TENTHLY OF (♄).

THE first face of Capricorn is of ♃, and is a face of wandering, of travail, of joy, of gain and loss, with weakness and vileness.

The second face of Capricorn is of ♂, and is a face of seeking such things as cannot be known, and seeking after such things as cannot be attained to.

The third face of Capricorn is of the ☉, and is a face of covetousness, of governing one's substance, of not sufficing himself, and of suspecting.

The first face of Capricorn, ascends a man traveling a-foot.

The second face of Capricorn, ascends a man reaching a bird in the air.

The third face of Capricorn, ascends a man sitting at a table telling his money.

The first degree of Capricorn, ascend two men in like form.

It denotes a jocund, amiable person.

The second degree of Capricorn, ascends a man carrying a reed on his shoulder.

It denotes a person to be meek, and mild, and just.

The third degree of Capricorn, ascends a great serpent.

It denotes a wise and subtle person.

The fourth degree of Capricorn, ascend two rakes in a field.

It denotes a clown, wildish sort of person.

The fifth degree of Capricorn, ascend two great gates open.

It denotes a person given to charity and good deeds.

The sixth degree of Capricorn, ascends a man carrying two dogs on his shoulders.

It signifies a litigious, troublesome person.

The seventh degree of Capricorn, ascends a man standing between two women.

The person denoted by this degree will be very merry.

The eighth degree of Capricorn, ascends a man holding a bird.

It signifies a fowler or a hunter.

The ninth degree of Capricorn, ascends a man falling on the ground.

It denotes a feeble and weak person.

The tenth degree of Capricorn, ascends a man with a lapwing on each hand.

The same denotes a hunter or a fowler.

The eleventh degree of Capricorn, ascends a king crowned, receiving letters from a messenger.

The person hereby denoted will be an ambassador or a prince.

The twelfth degree of Capricorn, ascends a man running fast.

It denotes a swift person or messenger.

The thirteenth degree of Capricorn, ascends a man carrying a goat-skin on his shoulders.

It denotes a hangman or a barbarous person.

The fourteenth degree of Capricorn, ascends a hand holding a spear.

It imports a litigious, troublesome person.

The fifteenth degree of Capricorn, ascends a man bending his knees.

It denotes a very noble man that hath this degree.

The sixteenth degree of Capricorn, ascends a man riding an unbridled horse.

It denotes a man without power.

The seventeenth degree of Capricorn, ascends a man with a dog's head.

It denotes a man full of strife.

The eighteenth degree of Capricorn, ascends a man divided in one half.

It denotes a foolish, childish person.

The nineteenth degree of Capricorn, ascends a man having four legs standing idle.

It signifies a man playing or resting when he should be at work.

The twentieth degree of Capricorn, ascends an ape looking on himself in a glass.

It denotes a most proud, ambitious person.

The twenty-first degree of Capricorn, ascends a man with a book open in his hand.

It signifies a high learned man.

The twenty-second degree of Capricorn, ascends a man digging the ground with a spade.

It denotes a labourer or hard working man.

The twenty-third degree of Capricorn, ascends a man leading a woman by the hand.

It signifies a lover, or a courtier of women.

The twenty-fourth degree of Capricorn, ascends a cooper working on a cask.

It denotes an artificer, or an ingenious person.

The twenty-fifth degree of Capricorn, ascends a man with a hawk in his hand.

It denotes a nobleman, but very covetous.

The twenty-sixth degree of Capricorn, ascends a fair grove of trees most fine and green.

It denotes a person to be delighted in woods.

The twenty-seventh degree of Capricorn, ascends a man lying on the grass.

It signifies a weak and feeble person.

The twenty-eighth degree of Capricorn, ascends a man carrying earth on his head.

It denotes a rich man, but crafty and covetous.

The twenty-ninth degree of Capricorn, ascends a fair woman sitting on a stool.

It denotes a person full of jollity and mirth.

The thirtieth degree of Capricorn, ascends the tail of a fish.

It denotes a man imperfect in his deeds, and false to his promises.

ELEVENTHLY OF (♊).

THE first face of Aquarius is of ♀, and is a face of an anxious spirit, grieving after gain, and never resting, of labour, loss, poverty, and vileness.

The second face of Aquarius is of ♀, and is a face of beauty, understanding, humanity, modesty, good manners, compliments, and freedom.

The third face of Aquarius is of the ♃, and is a face of detection and affronts.

In the first face of Aquarius, ascends a woman sitting spinning on a rock.

In the second face of Aquarius, ascends a comely person well clothed, sitting on a stool.

In the third face of Aquarius, ascends a man having an envious look, holding his hand on his sides.

The first degree of Aquarius, ascends a man holding in each hand a bird.

It denotes a fowler, or a busy fellow.

The second degree of Aquarius, ascends a man holding both his hands upon his head.

It signifies a sorrowful person.

The third degree of Aquarius, ascends a man holding one hand upon his head.

It denotes a man full of grief.

The fourth degree of Aquarius, ascends a man riding on his treasure.

It denotes a merchant or a dealer (may be in the South Sea).

The fifth degree of Aquarius, ascends a woman going before, and a man following her.

It denotes a solicitous person, or a whore-master.

The sixth degree of Aquarius, ascends a man playing with a staff.

It denotes a merry person.

The seventh degree of Aquarius, ascends a sword drawn, lying on the ground.

It denotes a soldier or warlike person.

The eighth degree of Aquarius, ascends a man holding a chain in his hand.

It signifies a man not enjoying himself.

The ninth degree of Aquarius, ascends one man lifting up another from the ground.

It denotes an idle and lazy person.

The tenth degree of Aquarius, ascends a man standing without a head.

It represents a man without any power.

The eleventh degree of Aquarius, ascends an armed man without a head.

It denotes a nobleman without power.

The twelfth degree of Aquarius, ascends an armed man smiting down a king.

The man hereby signified will be a ruler over a king (that is not right for a subject to do so).

The thirteenth degree of Aquarius, ascends a troop of horsemen armed.

It denotes a litigious person, and a robber.

The fourteenth degree of Aquarius, ascends a man holding a boot in his hand.

It represents a sorrowful person (more like a horseman).

The fifteenth degree of Aquarius, ascend two men riding on an unicorn.

It denotes a most fierce and bold person.

The sixteenth degree of Aquarius, ascends a man holding fire in his hand.

The person hereby signified will be a labourer with fire.

The seventeenth degree of Aquarius, ascends a woman lying sick in bed.

An infirm and idle person it represents.

The eighteenth degree of Aquarius, ascends a great owl standing still.

It denotes an envious and jealous person.

The nineteenth degree of Aquarius, ascends a man holding another's head in his hand.

It denotes a person having power and authority.

The twentieth degree of Aquarius, ascends a lame woman leaning on a staff.

It signifies a weak and feeble person.

The twenty-first degree of Aquarius, ascends a man clothed, lying on his back on the ground.

It denotes a very feeble and wearied person.

The twenty-second degree of Aquarius, ascends a man cutting off another's hands and feet with a hatchet.

It denotes a wicked and malicious person.

The twenty-third degree of Aquarius, ascend two dogs running together.

It signifies a man given to sport or gaming.

The twenty-fourth degree of Aquarius, ascends a man weeping, holding his hand on his head.

It denotes a person always sorrowful.

The twenty-fifth degree of Aquarius, ascends one carrying a great spear.

It denotes a person to be a thief or wicked person.

The twenty-sixth degree of Aquarius, ascends water flowing out of a great mountain.

It signifies an unstable, unsettled person.

The twenty-seventh degree of Aquarius, ascends a house compassed about with a strong wall.

It denotes the person to be safe in his deeds.

The twenty-eighth degree of Aquarius, ascends a man drinking out of a vessel.

It declares a joyful and merry person (more like a drunkard).

The twenty-ninth degree of Aquarius, ascends a man sitting on horseback, holding a sword drawn in his hand.

It signifies a warrior and a fornicator.

The thirtieth degree of Aquarius, ascends a king crowned, sitting on a throne.

It denotes a man living at peace and concord amongst his neighbours.

TWELFTHLY OF (♋).

THE first face of Pisces is of ♃, and is a face of many thoughts, of journeys, and removing from place to place, of seeking after substance and food.

The second face of Pisces is of ♆, and is a face of praising one's self, of a high mind, of seeking after and intermeddling with great and high things.

The third face of Pisces is of ♂, and is a face of fornication and embraces, of great delight with women, and loving peace and quietness.

The first face of Pisces, ascends a man traveling, carrying a burden on his back.

The second face of Pisces, ascends an ancient man pointing with his hand to the sky.

The third face of Pisces, ascends a young man embracing a beautiful woman.

The first degree of Pisces, ascend two men with one head joined together.

It signifies a troublesome, and inconstant person.

The second degree of Pisces, ascends a man sitting on the earth.

It denotes a clown.

The third degree of Pisces, ascends a man eating a roll of bread.

The person signified will be a baker.

The fourth degree of Pisces, ascends an unicorn lying on his back.

It denotes a person without any power.

The fifth degree of Pisces, ascend two maids standing together.

It signifies a merry person.

The sixth degree of Pisces, ascends a great bird feeding on the ground..

It denotes a rash, covetous person.

The seventh degree of Pisces, ascends a man holding in each hand a bell.

It denotes a sexton, or a keeper of a church.

The eighth degree of Pisces, ascends a man sitting in a tub with a brush in his hand.

It denotes a maker of baths, or a scowerer.

The ninth degree of Pisces, ascends a pilgrim walking.

It denotes a religious person.

The tenth degree of Pisces, ascends a man beating in a mortar.

It denotes a laborious person, and for little profit.

The eleventh degree of Pisces, ascends a man walking with a staff under his arm.

It denotes a vagabond and an idle person.

The twelfth degree of Pisces, ascends a young man looking behind him, with a fierce countenance.

It denotes a timorous and malicious person.

The thirteenth degree of Pisces, ascend a man and a woman riding on horseback.

It denotes and signifies a very idle person.

The fourteenth degree of Pisces, ascends a man cutting wood.

The person will be a labourer in wood.

The fifteenth degree of Pisces, ascends a man with a knife drawn in his hand.

It denotes a man preparing himself to strife.

The sixteenth degree of Pisces, ascends a man holding a cock in his hand.

It signifies a nobleman that hath this degree.

The seventeenth degree of Pisces, ascends a man drowning himself in the water (I don't suppose to be in the fire).

It denotes a senseless, foolish person.

The eighteenth degree of Pisces, ascend two horsemen a-fighting.

It signifies a troublesome, litigious person.

The nineteenth degree of Pisces, ascends a man piercing himself through with a sword.

The person hereby denoted, will be the cause of his own death.

The twentieth degree of Pisces, ascends a moon shining in the night.

An unstable, inconstant person is hereby signified.

The twenty-first degree of Pisces, ascend two men stabbing one another.

It denotes a murderer, or a slayer.

The twenty-second degree of Pisces, ascends a woman swimming in a boat.

It denotes an inconstant person.

The twenty-third degree of Pisces, ascends a woman having her garment rent.

It denotes an immodest person, and a whore-monger.

The twenty-fourth degree of Pisces, ascend a man and a woman lying in a bed together.

It denotes a lascivious, unsatisfied person.

The twenty-fifth degree of Pisces, ascends a man casting a stone into a ditch.

It denotes a troublesome, knavish person.

The twenty-sixth degree of Pisces, ascends a woman cutting off a man's head with an axe when he lies asleep.

It signifies a man-slayer, a wicked, and undaunted man.

The twenty-seventh degree of Pisces, ascends a woman standing naked pissing.

An immodest person is hereby signified.

The twenty-eighth degree of Pisces, ascends a man walking by a horse, holding in one hand a bird, and in the other hand a serpent.

It denotes a person of great understanding, of both good and bad.

The twenty-ninth degree of Pisces, ascends a great fish out of the water.

It denotes a person to be in the power of others.

The thirtieth degree of Pisces, ascends a woman looking on herself in a looking-glass.

It denotes a proud and unchaste person.

So this is the last of the faces and decanate of the twelve signs, by which if you find the exact degree arising in the nativity, or question, you will discover much of the inclination of the native, or querent, by comparing the faces and degree ascending.

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